GCE 'O' LEVEL - THE HISTORY AND CULTURE OF PAKISTAN 2059/1

Q What does the source tell us about British reaction towards woman's right in subcontinent? [5]



GCE 'O' LEVEL - THE HISTORY AND CULTURE OF PAKISTAN 2059/1

Q what does the source tells us about the British East India Company in 1825. [5] [June 2015,1b]

The British East India Company



A painting of a British official of the British East India Company riding in an Indian

procession in 1825.

GCE 'O' LEVEL - THE HISTORY AND CULTURE OF PAKISTAN 2059/1

Q How does Source B help us to understand Indian concerns about the building of railways in India during the nineteenth century? [5] [June 2017,1b]

SOURCE B

A railway accident in India in the nineteenth century



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Q What does the source tells us about the Indian involvement in World War I ? [5]



GCE 'O' LEVEL - THE HISTORY AND CULTURE OF PAKISTAN 2059/1

Q What does the source tells us about the Birtish reaction towards Indian revolt of 1857? [5]



THE BRITISH LION'S VENGEANCE ON THE BENGAL TIGER.

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GCE 'O' LEVEL - THE HISTORY AND CULTURE OF PAKISTAN 2059/1

Q What does the source tells us about the Birtish reaction towards Indian revolt of 1857? [5]



GCE 'O' LEVEL - THE HISTORY AND CULTURE OF PAKISTAN 2059/1

Q How does the source tells us about to understand the effect of Proclamation of 1857? [5]

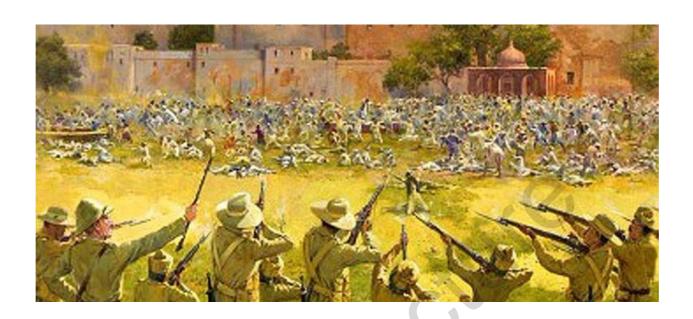


TOO "CIVIL" BY HALF.

The Governor-General Defending the POOR Sepoy.

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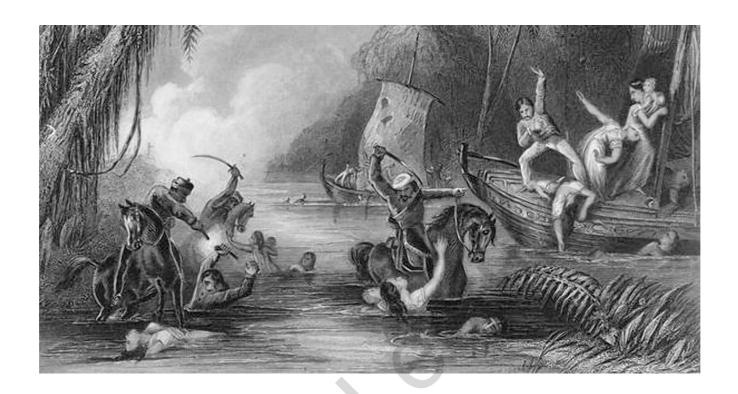
Q What does the source tells us about the Amritsar Massacre 1919? [5]



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Q What does the source suggests us about, Crownpur Massacre?

[5]



AU	
NO	

GCE 'O' LEVEL - THE HISTORY AND CULTURE OF PAKISTAN 2059/1

Q What does the source tells us about the Birtish reaction towards Indian revolt of 1857? [5]



JUSTICE.

GCE 'O' LEVEL - THE HISTORY AND CULTURE OF PAKISTAN 2059/1

Q What does the source tells us about the Indian concerns toward the Simon Comission? [5]



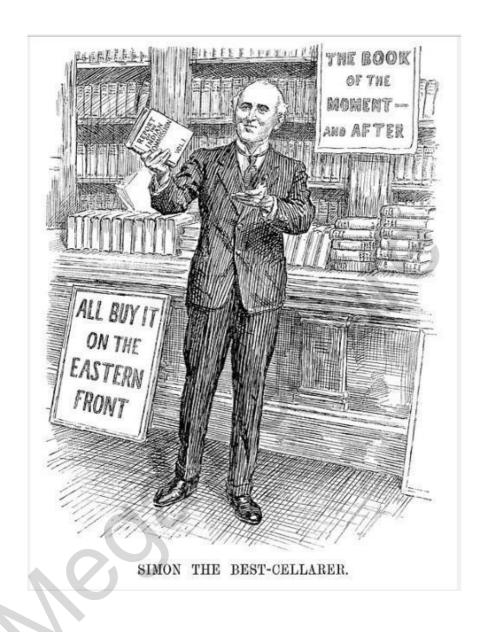
SHOULD A PATIENT ASK?

Dr. Simon. "NOW DON'T BE ALARMED: THIS INSTRUMENT IS QUITE HARMLESS. I MERELY WANT TO SOUND YOU."

INDIAN PATIENT. "WELL, WHY CAN'T I HAVE ONE OF THOSE EAR-PIECES AND LISTENIN TOO?"

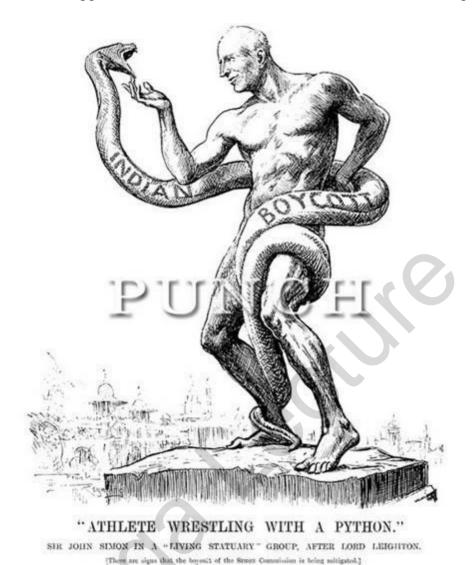
GCE 'O' LEVEL - THE HISTORY AND CULTURE OF PAKISTAN 2059/1

Q What does the source suggest about the British view of Simon Commision? [5]



GCE 'O' LEVEL - THE HISTORY AND CULTURE OF PAKISTAN 2059/1

Q What does the source suggest about the condition of Indian subcontinent during the year 1927? [5]



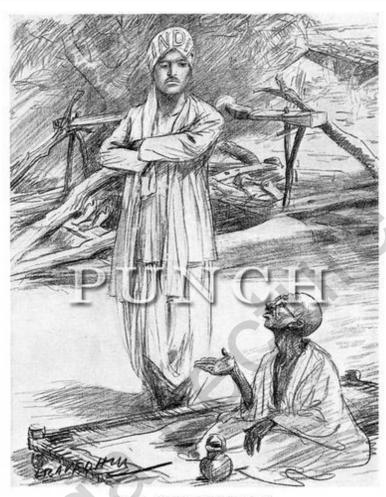
GCE 'O' LEVEL - THE HISTORY AND CULTURE OF PAKISTAN 2059/1

Q How does Source B help us to understand Indian concerns about the Simon Commission of 1927? [5] [Nov 2017]



GCE 'O' LEVEL - THE HISTORY AND CULTURE OF PAKISTAN 2059/1

Q What does the source tells us about Gandhi views towards constitutional reforms during the 1930s? [5]



THE UNMARTYRABLE.

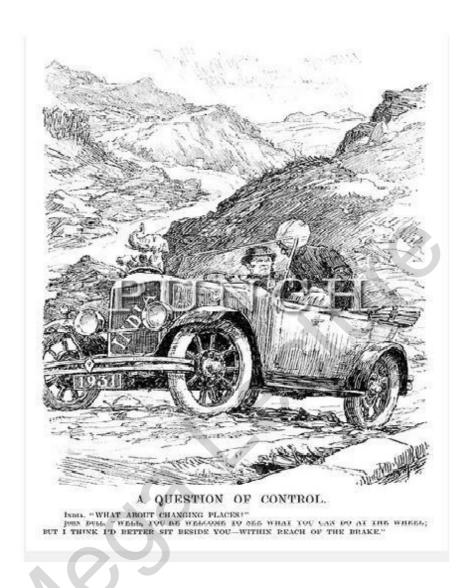
MR. GANDII. "I AM PREPARED TO DIE THAT YOU MAY LIVE."

INDIA. "DON'T TALK NONSENSE. YOU MEAN THAT YOU'RE PREPARED TO DIE FOR
A DEBATABLE AMENDMENT TO AN ELECTORAL SCHEME. I PROPOSE TO GO ON
LIVING IN ANY CASE."

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GCE 'O' LEVEL - THE HISTORY AND CULTURE OF PAKISTAN 2059/1

Q What does Source B tell us about the negotiations during the Round Table Conferences between 1930 and 1932? [5] [Nov 2016,1b]



GCE 'O' LEVEL - THE HISTORY AND CULTURE OF PAKISTAN 2059/1

Q What does the source tells us about British reaction towards Gandhi civil disobedience? [5]



FOR LAW AND ORDER.

LORD WILLIAGDON, "AND NOW TO HEAR THE REAL VOICE OF INDIA."

GCE 'O' LEVEL - THE HISTORY AND CULTURE OF PAKISTAN 2059/1

Q What does the source tells us about British involvement in round table conferences? [5]



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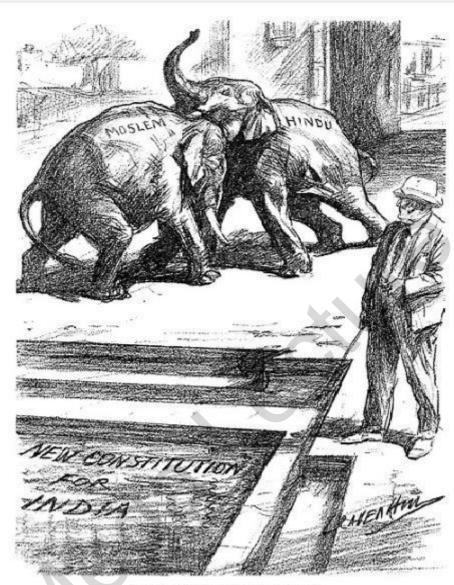
Q What does the source tells us about Indian reaction towards Government of India Act 1935? [5]



THE NON-CO-OPERATOR

GCE 'O' LEVEL - THE HISTORY AND CULTURE OF PAKISTAN 2059/1

Q What does the source tells us about condition of subcontinent during the 1930s? [5]

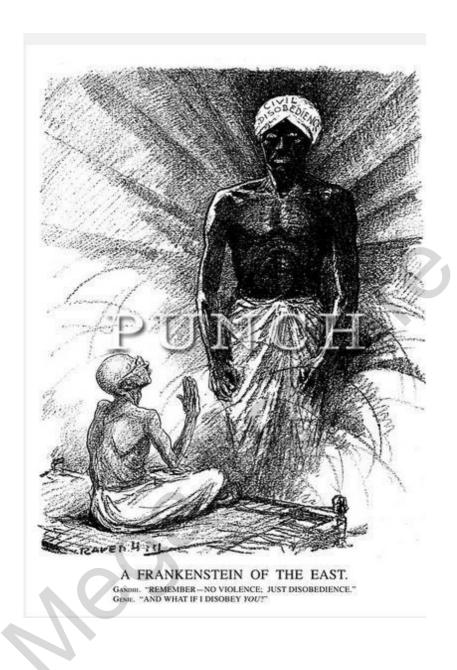


THE UNPERSUADABLES.

JOHN BULL. "YOU'RE BOTH THIRSTY AND I'VE BROUGHT YOU DOWN TO THE TANK BUT YOU SEEM TO PREFER FIGHTING TO DRINKING. I MAY BE FORCED TO ADOPT A SCHEME OF COMPULSORY WATERING."

GCE 'O' LEVEL - THE HISTORY AND CULTURE OF PAKISTAN 2059/1

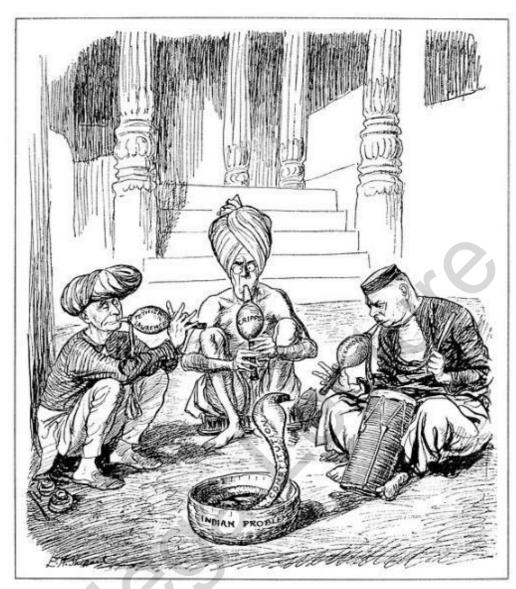
Q What does the source suggests us about Gandhi's non cooperation movement? [5]



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GCE 'O' LEVEL - THE HISTORY AND CULTURE OF PAKISTAN 2059/1

Q What does source B suggest about the attempts to solve the problems of the sub-continent in 1942? [5]



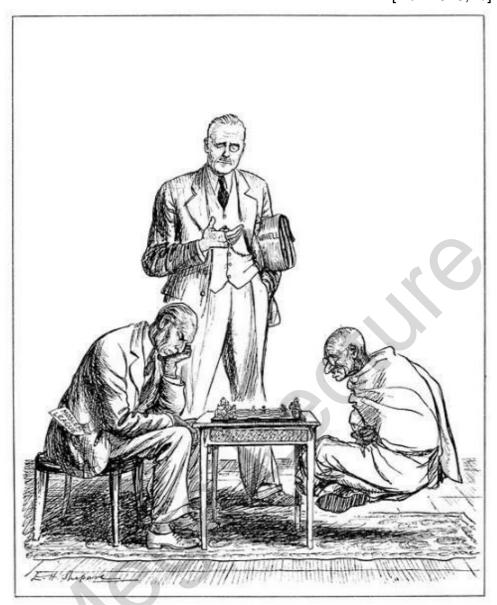
THE THREE CHARMERS

"Let the tune be harmonious, but austere."

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GCE 'O' LEVEL - THE HISTORY AND CULTURE OF PAKISTAN 2059/1

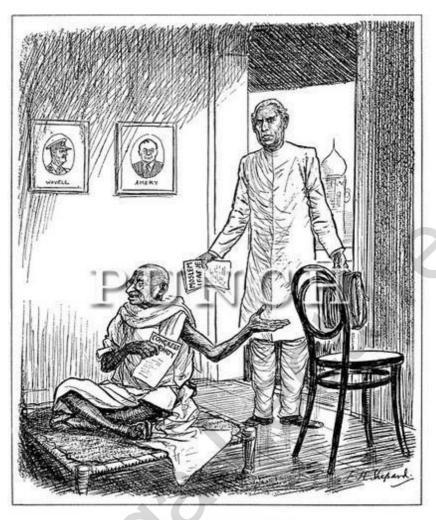
Q What does source B suggest about the attempts to solve the problems of the sub-continent in 1945? [5] [Nov 2015,1b]



TIME FOR A MOVE

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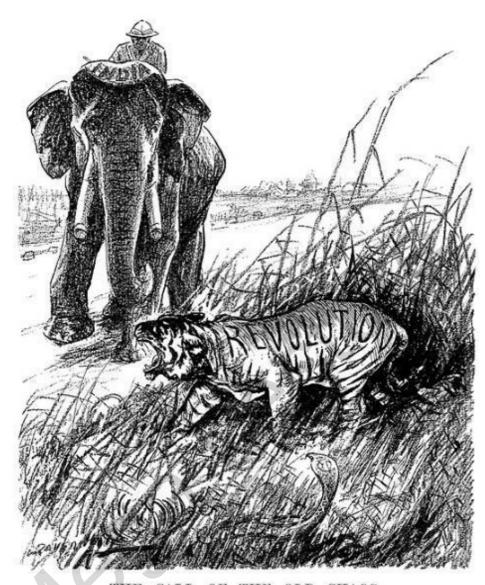
Q What does source B suggest about the attempts to solve the problems of the sub-continent in 1944? [5]



WHEN EAST MEETS EAST "Come in and take a seat." [Mr. Gandhi and Mr. Jinnah are expected to meet this smooth.]

GCE 'O' LEVEL - THE HISTORY AND CULTURE OF PAKISTAN 2059/1

Q What does source B suggest about the condition of subcontinent during the 1940s? [5



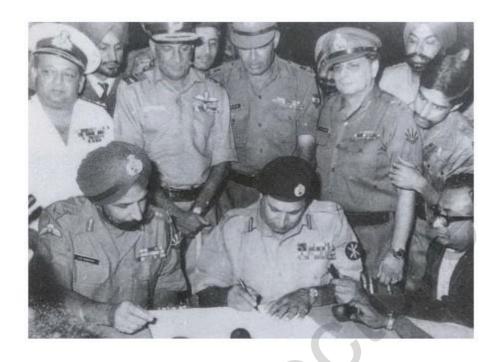
THE CALL OF THE OLD CHAOS.

Tiger. "COME AND JOIN US."

FLETBART. "NOT ME. I KNOW TOO MUCH ABOUT THE JUNGLE!"

GCE 'O' LEVEL - THE HISTORY AND CULTURE OF PAKISTAN 2059/1

Q What does Source B tell us about the outcome of the conflict between East Pakistan and West Pakistan? [5] [June 2016,1b]



GCE 'O' LEVEL - THE HISTORY AND CULTURE OF PAKISTAN 2059/1

Q What does source B suggest about the Zia ul Haq's time as a leader during the 1980s ? [5]



GCE 'O' LEVEL - THE HISTORY AND CULTURE OF PAKISTAN 2059/1

Q What does source B suggest about the resolving Kashmir issue between India and Pakistan ? [5]

