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- 1) "We believe in Allah, and in what has been revealed to us and what was revealed to Abraham, Ismael' Isaac, Jacob, and the Tribes, and in (the Books) given to Moses, Jesus, and the prophets, from their Lord. We make no distinction between one and another among them, and to Allah do we bow our will (in-Islam)." (Quran 3:84).
- 2) "I bear witness that there is no god, but God; I bear witness that Muhammad is the prophet of God."
- 3) It is not righteousness that you turn your faces towards East or West; but it is righteousness - to believe in Allah and the Last Day, and the Angels, and the Book, and the messengers; and to spend of your substance, out of love for Him, for your kin, for orphans, for the needy, for the wayfarer, for those who ask, and for the ransom of slaves; to be steadfast in prayer, and give Zakat, to fulfill the contracts which ye have made; and to be firm and patient, in pain (or suffering) and adversity, and throughout all period of panic. Such are the people of truth, the God-fearing .(Quran 2:177).
- 4) The true believers are those only who believe in God and His Messenger (Muhammad) and afterward doubt not, but strive with their wealth and their lives for the cause of God. Such are the sincere (Quran, 49:15)
- 5) "Lo! the noblest of you, in the sight of God-Almighty is the best in conduct." (49-13)
- 6) He is so Gracious and Compassionate that His Forgiveness is Encompassing and His Mercy all – Inclusive (Quran, 7:156)
- 7) The Truth is from your Lord. Let him who will, believe, and let him who will, disbelieve (Quran, 18:29).
- 8) O mankind, verily We have created you from a single (Pair) of a male and a female, and have made you into nations and tribes, that you may know each other. Verily the most honored of you in the sight of God is the most righteous (49:13).
- 9) All kinds of intoxicating wines, liquors, and spirits (Quran, 2:219)
- 10) Verily, Allah enjoins justice, and the doing of good to others; and giving like kindred; and forbids indecency and manifest evil and transgression. (Ch.16:V.91) -
- 11) "Surely those who are close to Allah, have no fear nor shall they grieve." (Surah Yunus, 10:62)
- 12) Knowledge "Everyone is entangled in the outcome of his deeds." (Surah al-Muddat-thir 74:38)
- 13) "Man, we have created you from a male and a female, and we have divided you into nations and tribes, so that you may get to know one another. Surely the most honorable of you in the sight of Allah is he who is most pious."(Surah al- Hujurat, 49 :13)
- 14) : Islam is in harmony with nature which Allah has designed for man. ( Surah al -Rum,30 : 30)
- 15) "Surely the true religion with Allah is Islam. True Religion, Allah's religion."
- 16) "Yes, the sincere exclusive devotion is to Allah only"
- 17) 'Then, do they like a religion other than the religion of Allah? And to Him has submitted whoso is in Heavens and Earth, willingly and unwillingly, and to Him shall they be returned"
- 18) "Say to the disbelievers soon you shall be overcome and be driven towards the hell and that is an evil bed"
- 19) 'the Sustainer of all the worlds (1:2)
- 20) 'a Message for all the worlds'. (81:28)
- 21) 'Messenger for the whole humanity'. (7:159)
- 22) And there is no people to whom a Warner has not been sent (35 : 25).
- 23) They pervert the words from their proper places and have forgotten a good part of that with which they were exhorted [10].
- 24) This day have I perfected your religion for you and completed My favour upon you and have chosen for you Islam as religion (5:4)
- 25) "Verily We have sent down this book and verily We shall safeguard it"(15:10)



- 26) This indeed is what is taught in the earlier scriptures, the scriptures of Abraham and Moses (87:19-20)
- 27) Verily the most honourable among you, in the sight of Allah, is he who is the most righteous among you [41].
- 28) A government is duty-bound to protect the honour, life and property of its people [18].
- 29) It is He Who hath created for you all things that are on the earth; Moreover His design comprehended the heavens, for He gave order and perfection to the seven firmaments; and of all things He hath perfect knowledge. (2:29)
- 30) Do you not see that Allah causes the night to enter the day and causes the day to enter the night and has subjected the sun and the moon, each running [its course] for a specified term, and that Allah , with whatever you do, is Acquainted? 31:29
- 31) Soon will We show them our Signs in the horizons and in themselves, until it becomes manifest to them that this is the Truth. Is it not enough that your Lord witnesses all things? (41:53)
- 32) "O my people! Worship Allah! You have no other god but Him" (23:23)
- 33) "Allah is the Creator of all things, and He is the Guardian and Disposer of all affairs." (39:62)
- 34) "We sent not a messenger but to be obeyed in accordance with the will of Allah." (4:64)
- 35) "O you who believe! Fasting is prescribed to you, as it was prescribed to those before you, so that you may learn self-restraint" (2:183)
- 36) : {This is the Scripture whereof there is no doubt, a guidance for those who are conscious (of Allah). Who believe in the Unseen, are steadfast in prayer, and spend out of what We have provided for them;} (Al-Baqarah 2: 2-3)
- 37) "Verily the hour is coming, My design is to keep it hidden for every soul to receive its reward by the measure of its endeavor" (20:13)
- 38) "...and do not be among the polytheists of those who split up their religion and became sects..." (30:31-32)
- 39) "He neither begat, nor was begotten" (112:3)
- 40) "You are the best community evolved for mankind, enjoying what is right and forbidding what is wrong" (3:110)
- 41) "And I created not the jinn and humans except that they should worship Me (alone)." [Quran 51:56].
- 42) "Verily, the prayer is enjoined on the believers on fixed hours"(4:103)
- 43) and keep up the prayer and give the stated alms and bow with those who bow" ( al-baqarah:43) "And keep up the prayer"(al-nur:56)
- 44) Fall prostrate and draw near to Allaah!" [Quran 96:19]
- 45) "And carry out pilgrimage and visit (to kaaba) for the sake of Allah" (al-baqarah:196)
- 46) it is duty towards God, incumbent upon those who are able to go thither to visit His house."
- 47) Zakaah expenditures are only for the poor and for the needy...} [Quran 9:60]
- 48) And establish prayer and give Zakaat." [Quran 2:110]
- 49) "But whatever thing you spend [in His cause] - He will compensate it; and He is the best of providers."" [Quran 34:39]
- 50) "but My mercy encompasses all things. So I will decree it [especially] for those who fear Me and give Zakaat..."[Quran 7:156]
- 51) O Prophet! Verily, We have sent you as a witness, and a bearer of glad tidings, and a warner and as one who invites to Allah (alone) by His permission and as a lamp that gives light. (Suratul Ahzaab 33:45-46)
- 52) "And verily, you are on an exalted standard of character. (Suratul Qalam 68:4)
- 53) "We have made you into nations and tribes so that you may know one another."



- 120) "And we have revealed on you the book which describes everything." [www.megalecture.com](http://www.megalecture.com)
- 121) "We have omitted nothing form this book."
- 122) "The ask those who have knowledge, if you yourselves do not know,"
- 123) The Authority rests with none but Allah, He commands you not to surrender anyone save (Allah) Him. This is the right way of life" (12:40)
- 124) 'And when you judge amongst men, you judge with equity" (An Nisa 58)
- 125) And those who answer the call of their lord, and perform salat is who (conduct) their affairs by mutual consultation and who spend of what We have bestowed upon them" (Shura: 38)
- "Allah has made business lawful for you (Sura Baqara, Ayat - 275)"
- 126) "To Allah belongs whatever is in the earth". (Al- Imran)
- 127) "don't eat each other's property wrongfully " (Sura Nisa,Ayat- 29)
- 128) 'Zakāt ' purifies one's earnings and property
- 129) "From what is left by parents and those nearest related there is a share for men and a share for women, whether the property be small or large—a determinate share"
- 130) "... They ask thee how much they are to spend; Say: 'What is beyond your needs'. Thus doth Allah make clear to you His signs...."[Surah Baqarah]
- 131) "Whatsoever Allah may restore unto His Messenger - is due unto Allah and unto His Messenger - the orphans and the needy. So, that it may not be confined to the rich amongst you." [Al-Hashr: 7]
- 132) "... That is because they say: 'Trade is like usury', But Allah has permitted trade and forbidden usury..."
- 133) "If the debtor is in a difficulty, grant him time till it is easy for him to repay. But if ye remit it by way of charity, that is best for you..."
- 134) '... ! When ye deal with each other, in transactions involving future obligations in a fixed period of time. Reduce them to writing ...'
- 135) '...Let him who incurs the liability dictate, but let him fear his Lord Allah, and not diminish aught of what he owes...'
- 136) '... But if be a transaction which ye carry out on the spot among yourselves, there is no blame on you if ye reduce it not to writing. But take witnesses whenever ye make a commercial contract; and let neither scribe nor witness suffer harm...'
- 137) 'If ve are on a journey, and cannot find a scribe, a pledge with possession (may serve the purpose)...'
- 138) '... Conceal not evidence; for whoever conceals it,-- his heart is tainted with sin. And Allah knoweth all that ye do.'
- 139) And hold firmly to the rope of Allah all together and do not become divided. And remember the favor of Allah upon you - when you were enemies and He brought your hearts together and you became, by His favor, brothers. And you were on the edge of a pit of the Fire, and He saved you from it. Thus does Allah make clear to you His verses that you may be guided. (3:103)
- 140) Among those We have created there is a community who guide by the Truth and act justly according to it. (Surat al-A'raf, 181)
- 141) ... if you do judge, judge between them justly. Allah loves the just. (Surat al-Maida, 42)
- 142) He is God, Who has sent His messenger (S.A.W.W) with guidance and the right way, so that He may make it prevail over other ways, even though the unbelievers may not like it." (9:33)
- 143) You who believe! show integrity for the sake of Allah, bearing witness with justice. Do not let hatred for a people incite you into not being just. Be just. That is closer to taqwa. Fear [and respect] Allah. Allah is aware of what you do. (Surat al-Maida, 8)
- 144) [2:269] He [Allah] grants wisdom to whom He pleases; and he to whom wisdom is granted indeed receives a benefit overflowing. But none will grasp the Message except men of understanding.



- 54) [And all we relate to you of the accounts of the messengers is to strengthen your heart therewith; and in this has come to you the truth and an admonition, and a reminder to the believers] Surat Hud (11) Verse 120
- 55) "...Whatever the message (Muhammad) has brought for you, adopt it; and from whatever he has prohibited you, keep away from it..." (59:7)
- 56) O my Lord increase me in knowledge. (20: 115)
- 57) And indeed you possess a great character. Al-Qalam: 4
- 58) Allah knows best where to place His Message Al-An'ām: 124
- 59) the selection of warriors who would be harsh against their enemies and merciful and kind with their friends Al-Fath: 29
- 60) "O Mankind, keep your duty to your Lord who created you from a single soul and from it created its mate (of same kind) and from them twain has spread a multitude of men and women...". [Noble Quran 4:1]
- 61) "Those who do not judge by what Allah has sent down are the disbelievers (Kafirun)." (5:44)
- 62) "He (God) it is who did create you from a single soul and therefrom did create his mate, that he might dwell with her (in love)..." [Noble Quran 7:189]
- 63) "Whoever works righteousness, man or woman, and has faith, verily to him will We give a new life that is good and pure, and We will bestow on such their reward according to their actions." [Noble Quran 16:97]
- 64) Woman according to the Quran is not blamed for Adam's first mistake. Both were jointly wrong in their disobedience to God, both repented, and both were forgiven. [Noble Quran 2:36]
- 65) "And among His signs is this: That He created mates for you from yourselves that you may find rest, peace of mind in them, and He ordained between you love and mercy. Lo, herein indeed are signs for people who reflect." [Noble Quran 30:21]
- 66) "...And they (women) have rights similar to those (of men) over them, and men are a degree above them." [Noble Quran 2:228]
- 67) "And we have enjoined upon man (to be good) to his parents: His mother bears him in weakness upon weakness..." [Noble Quran 31:14]
- 68) "Unto men (of the family) belongs a share of that which Parents and near kindred leave, and unto women a share of that which parents and near kindred leave, whether it be a little or much - a determinate share." [Noble Quran 4:7]
- 69) We have bestowed dignity on the progeny of Adam (laqad karramna bani Adama) ... and conferred on them special favours, above a great part of Our creation. (al-Isra', 17:70)
- 70) "The believers, both men and women, are friends and protectors of one another; they enjoin good and they forbid evil."(Q, 9:71)
- 71) The most meritorious legacy anyone can leave behind is a virtuous offspring (Q, 18:46).
- 72) to speak to everyone with courtesy and fairness (Q, 2:83)
- 73) "You created Adam from clay and created me from fire!" God's displeasure with this response was then conveyed in a question to Iblis: "what prevents thee from prostrating thyself to one whom I created with My Own Hand?" (Q, 38:75-76)
- 74) "...Unto men the benefit of what they earn (of virtue) and unto women the benefit of what they earn (of virtue)" [Surah al-Nisa : 32]
- 75) "Surely We have created Man; We know the promptings of his heart, and We are nearer to him even than his jugular vein." [2:186]
- 76) "Whomever Allah humiliates will find no one who may bring him honor". (Al-Hajj:18)
- 77) 'Thus, have We made of you an ummat justly balanced, that you might be witnesses over the nations, and the Messenger a witness over yourselves (2:143)



78) Islam is an Easy religion [al-dino yusrun] 'On no soul does Allah place a burden greater than it can bear'(2:286)

79) 'If any do fail to judge by (the Light of) what Allah has revealed, they are (no better than) Unbelievers' (5:44)

80) "I am going to create a man (Adam) from sounding clay of altered black smooth mud. "So when I have fashioned him completely and breathed into him (Adam) the soul which I created for him then fall (you) down prostrating yourselves unto him." (Al-Hijr:28-29)

81) "Read! In the Name of your Lord, Who has created (all that exists), Has created man from a clot (a piece of thick coagulated blood). Read! And your Lord is the Most Generous, Who has taught (the writing) by the pen. Has taught man that which he knew not". (al-Alaq:1-5)

82) "And I (Allâh) created not the jinns and humans except they should worship Me (Alone)". (al-zaariyat:56)

83) [2:269] He [Allah] grants wisdom to whom He pleases; and he to whom wisdom is granted indeed receives a benefit overflowing. But none will grasp the Message except men of understanding.

84) "We have not sent any Messenger except with the language of his people so he can make things clear to them. Allah misguides anyone He wills and guides anyone He wills. He is the Almighty, the All-Wise. (Qur'an 14:4)

85) Did you then think that We created you in vain, and that you would not be returned to us? The Holy Quran 23:115

86) ...Who has created life and death so that He may try you which of you are best in deeds... The Holy Quran 67:2

87) "Wealth and children are [but] adornment of the worldly life. But the enduring good deeds are better to your Lord for rewards and better for [one's] hope." (Al-Kahf 18:46)

88) "Is the reward for good [anything] but good?" (Ar-Rahman 55: 60)

89) The fools (pagans, hypocrites, and Jews) among the people will say, "what has turned them (Muslims) from their Qiblah to which they were used to face in prayer" Say, (O Muhammad SAWW) "To Allah belong both, east and the west. He guides whom He wills to a straight way." 2:142

90) "Allah doth command you to render back your trust to those to whom they are due, and when judge between man and man, that ye judge with justice(4:58)

91) "Truly the best of men for thee to employ is the (man) who is 'strong' and 'trustworthy'"(28:26)

92) "O ye who believe! let not hatred of any people(or community) dissuade you from dealing justly. Deal justly, for that is close to Godliness"(Sura Maida,5:8).

93) "O ye who believe! Obey God, and obey the Apostle, And those charged with authority among you, if ye differ in anything Among yourself, refer it To God and His Apostle If ye do believe in God And the Last Day. That is best, and most suitable for final determination"(4:59)

94) And remember when your God decreed to the angels, 'I am going to appoint My vice-regent on earth' [53]; they said, 'Will You appoint such a one that he shall spread mischief in it and spill blood [54] and we reverently speak Your Glorification and Your Deification?'; He said, 'I Know that which you do not know' [55].

95) And Allah wants to lighten for you [your difficulties]; and mankind was created weak. (4:28)

96) Indeed, Allah commands you to render trusts to whom they are due and when you judge between people to judge with justice. Excellent is that which Allah instructs you. Indeed, Allah is ever Hearing and Seeing. (4:58)

97) "Did you see the one who gives the lie to religion? It is he who maltreats orphans and works little for the feeding of the poor. Woe to the worshippers ... who deny using their utensils [to the poor]". (107: 1-7)

98) Confound not truth with falsehood, nor withhold that which Allah has made clear. (16:75)



- 99) "We made you to be a community of the middle way, so that (with the example of your lives) you might bear witness to the truth before all mankind." (Qur'an, 2:143)
- 100) Let there be no compulsion (or coercion) in the religion (Islam). The right direction is distinctly clear from error. (2:256)
- 101) Whosoever kills an innocent human being, it shall be as if he has killed all mankind, and whosoever saves the life of one, it shall be as if he had saved the life of all mankind. (5:32)
- 102) To cooperate in acts of goodness and righteousness and not to co-operate in acts of sin and injustice (Al-Maidah 5:2) "And holdfast, all of you together, to the cable of Allah, and do not separate." (al-Imran).
- 103) "And Say, My Lord! Increase me in knowledge." (Ta-Ha: 114)
- 104) "Those when given authority in land, establish (system of) salah, give zakah and enjoin what is good (mauruf) and forbid what is wrong (munkar) (Quran, al-Hajj, 22:41)
- 105) "O you who believe stand up as a witness for Allah in all fairness, and do not let the hatred of people deviate you from justice ('adl). Be just, this is closest to piety (Quran, Al-Maidah, 5:8)
- 106) Consult them in affairs (of moment). Then, when you have to take a decision put the trust in Allah. For Allah loves those who put their trust (in Him). (Quran, Al-Imran, 3:159)
- 107) "...Lo the hearing and the sight and the heart – of each of these will be asked" (Quran, Bani Israil, 17:36)
- 108) "O you who believe! When you deal with each other, in transactions involving future obligations in a fixed period of time, reduce them to writing. Let a scribe write-down faithfully as between the parties..." (Quran, Al-Baqarah, Beginning of the Ayat, 2:282)
- 109) O you who believe! Stand out firmly for justice, as witnesses to Allah, even if it be against yourselves, your parents, and your relatives, or whether it is against the rich or the poor... (Quran, Al-Nisa, 4:135)
- 110) God commands justice and fair dealing... (Quran, Al-Nahal, 16:90).
- 111) "And there should be a group amongst you who invite towards good, order for acknowledged virtues, forbid from sin and these it is that are the successful ones" (Quran, Al-Imran, 3:104).
- 112) "Who obey their Lord, attend to their prayers and conduct their affairs with mutual consultation". 42:38
- 113) "And consult with them upon the conduct of affairs, and when you are resolved, then put the trust in Allah. Lo! Allah loveth those who put their trust (in Him)"
- 114) Say, "O Allah , Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent. (3:26)
- 115) "Believers! Obey Allah and obey the Prophet and those invested with authority among you; and then if you were to dispute among yourselves about anything refer it to Allah and the messenger if you indeed believe in Allah and the Last Day; that is better and more commendable in the end." Surah Nahl/Chapter 43
- 116) "(O Muhammad!), whenever We raised any Messengers before you, they were no other than human beings; to them We sent revelation. So ask those who possess knowledge if you do not know." (59 of Surah Nisa)
- 117) "You are the best of man, and it is your duty to order men to do what is right and to forbid them from practicing what is wrong."
- 118) "Obey God and obey the Prophet (Peace be Upon Him) and those amongst you who have authority."
- 119) "If you yourself do not know, then question those who do."

- 145) Consult them in affairs (of moment). Then, when you have to take a decision put the trust in Allah. For Allah loves those who put their trust (in Him). (Quran, Al-Imran, 3:159)
- 146) "Who obey their Lord, attend to their prayers and conduct their affairs with mutual consultation". 42:38
- 147) any bearer of burden (of responsibility & accountability) shall not bear anyone else's burden [Al-Quran Surah 35: Verse 18]
- 148) The Prophet (s.a.w) declared that "I am the first one to submit to the will of Almighty" Al-Quran Surah 6: Verse 14
- 149) The Quran says, if anyone does an atom's weight of good shall see it in Allah's court, and if anyone does an atom's weight of evil shall also see it. Al-Quran Surah 99: Verses 7-8
- 150) "there is no compulsion in religion" (2:256)

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